

# WICHITA A'S MODEL A FORD CLUB – 2012

**CLUB DUES:** \_\_\_\_\_ **NEW MEMBERSHIP \$25** \_\_\_\_\_ **RENEWAL \$20**  
(Oct. 1 thru Sept. 30)

**Commercial Newsletter Ad (Enclose Business Card if NEW or UPDATED)** \_\_\_\_\_ **\$15/ Year**

NAME \_\_\_\_\_ BIRTHDAY (MO/DAY) \_\_\_\_\_

SPOUSE'S NAME \_\_\_\_\_ BIRTHDAY (MO/DAY) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ MEMBER CELL \_\_\_\_\_ Put cell in roster \_\_\_\_\_

SPOUSE CELL \_\_\_\_\_ Put cell in roster \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ Include me on the Club e-mail list \_\_\_\_\_

**Please send the Newsletter via E-MAIL** \_\_\_\_\_ **and/ or Regular Mail** \_\_\_\_\_

Model A Year & Body Style: \_\_\_\_\_

MAKE CHECKS PAYABLE TO: **WICHITA A's.**  
BRING TO THE CLUB MEETING OR MAIL TO:

WICHITA A'S  
P.O. BOX 25  
WICHITA KS 67201